



TEXAS SOUTHERN UNIVERSITY  
THURGOOD MARSHALL SCHOOL OF LAW

***Experiential Education Program***  
Externship Application Packet

Please attach the following documents to this Application:

- Current Resume → One Page
- One Page Statement of Intent
  - On a separate sheet of paper, please tell why you would like to participate in this externship
- Current Transcript- Unofficial copy is acceptable (must be MOST recent)
- Completed Application- Attached
- Copy of Driver's License

**ALL DOCUMENTS LISTED ABOVE MUST BE SUBMITTED AND TYPED PRIOR TO YOUR INTERVIEW WITH THE EXTERNSHIP COORDINATOR.**

For clarifications or questions, please contact Dean Stephanie Smith Ledesma, Dean's Suite; or at 713-313-1105; or at [attorney@smithledesmalaw.com](mailto:attorney@smithledesmalaw.com)

\_\_\_\_\_ Received

\_\_\_\_\_ Approved

**THURGOOD MARSHALL SCHOOL OF LAW**  
**EXTERNSHIP APPLICATION**

- ALL DOCUMENTS LISTED ON THE PREVIOUS PAGE MUST ACCOMPANY THIS APPLICATION TO BE DEEMED COMPLETE.
- NO INCOMPLETE APPLICATIONS WILL BE CONSIDERED.

**APPLICANT INFORMATION**

Date of Application: \_\_\_\_\_

Indicate the Semester for your desired externship, (YOU MUST BE A RISING 3I) : Fall \_\_\_\_\_  
Spring \_\_\_\_\_ Summer \_\_\_\_\_

Full Legal Name: \_\_\_\_\_

Local Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Alternate Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Social Security Number (last 4 numbers): \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State: \_\_\_\_\_

Legal Research Experience: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Year \_\_\_\_\_

Previous Legal Research Experience: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Year \_\_\_\_\_ Placement: \_\_\_\_\_

Law Journal \_\_\_\_ Yes \_\_\_\_ No

Law Review \_\_\_\_ Yes \_\_\_\_ No

**EDUCATION**

Graduating Class of : \_\_\_\_\_ Current GPA: \_\_\_\_\_ Class Ranking: \_\_\_\_\_

**RELATED INFORMATION**

1. What externship are you applying for, please check Civil, Criminal or Judicial and also check which placement under the category you are requesting placement.

- a. Civil** \_\_\_
  - i. Immigration with Attorney Vy Nguyen \_\_\_
  - ii. Family Law Firm \_\_\_
  - iii. Personal Injury Law Firm \_\_\_
  - iv. Corporate Law Firm \_\_\_
  - v. General Counsel, Other \_\_\_
  - vi. Transactional \_\_\_
  
- b. Criminal** \_\_\_
  - i. Criminal Lifers Without Parole \_\_\_
  - ii. District Attorney's Office \_\_\_
  - iii. Public Defender's Office \_\_\_
  - iv. Private Law Firm \_\_\_
  - v. Juvenile Lifers Without Parole \_\_\_
  - vi. Innocence Project \_\_\_
  - vii. Anthony Graves \_\_\_
  - viii. Other \_\_\_
  
- c. Judicial** \_\_\_
  - i. State \_\_\_
  - ii. Federal \_\_\_
  - iii. Municipal \_\_\_
  - iv. Administrative \_\_\_
  - v. Other \_\_\_



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3. What community organizations are you a member; please include the name of the organization and the year(s) of involvement?

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**REFERENCES**

List two faculty members as a reference, including their contact information.

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**EMERGENCY CONTACT INFORMATION**

Name of emergency contact: \_\_\_\_\_

Address for emergency contact: \_\_\_\_\_

\_\_\_\_\_

Telephone Number(s) for emergency contact: \_\_\_\_\_

Relationship of emergency contact: \_\_\_\_\_