SEE “PRE-WRITING: FIRST FOUR WEEKS ASSIGNMENTS” FOR WEEKS 1 TO 4

PART II: WRITING

WEEK 5—
EXPLAINING THE LAW—RULES (The “R” in the CRRPAC)
Announcement—Pick up 2nd Anonymous Exam Number This Week

TUESDAY, SEPTEMBER 17, 2019 (Class 9)

Bring WA # 1 Materials to class for next three weeks.

Topic: Identifying the Governing Rule & the Sub-rule/Test

Read: A Lawyer Writes, Ch. 4 Finding Your Argument, Ch. 5 Organizing Your Legal Authority

Writing Assignment # 1 Materials (“WA # 1”)

Quiz: Class Reading Quiz #6

THURSDAY, SEPTEMBER 19, 2019 (Class 10)

Topic: Sub-Rule/Test (cont’d)

Read: A Lawyer Writes, Ch. 6 One Legal Argument, Ch. 7 Explaining the Law: Rules (§7.1 only)

Writing Assignment # 1 (“WA # 1”) Re-read WA # 1 case; then brief case and identify overall governing rule and sub-rule

Due: Brief of WA # 1 Case, Governing Rule, and Sub-rule (should be in the same document). When generating sub-rule/test, use the “Guidance on How to Generate a Test from Precedent” posted on TWEN. Post brief & rules document on TWEN by 8:00 a.m. using anonymous exam #.

Bring a copy of brief and test to class and all WA #1 materials.

Quiz: Class Reading Quiz #7
PART II: WRITING

WEEK 6
EXPLAINING THE LAW—CASE ILLUSTRATION/RULE PROOF (The “RP” in the CRRPAC) & APPLYING THE LAW—RULE-BASED & ANALOGICAL REASONING (The “A” in the CRRPAC)

TUESDAY, SEPTEMBER 24, 2019 (Class 11)

Topic: Explaining the Law Through Case Illustrations (Rule Proofs)
Read: A Lawyer Writes, Ch. 7 Explaining the Law: Case Illustrations, (§7.2 only)
Due: Bring Draft of Rules (Governing Rule & Subrules)
Quiz: Class Reading Quiz #8

THURSDAY, SEPTEMBER 26, 2019 (Class 12)

Read: A Lawyer Writes, Ch. 8 Applying the Law: Rule-Based Reasoning & Analogical Reasoning (§§8.1, 8.2, & 8.4 (skip §8.3)) & Ch. 9 Conclusions to One Legal Argument
Due: Bring Draft of WA#1 Rule Proof.
Quiz: Class Reading Quiz #9
PART II: WRITING

WEEK 7
APPLYING THE LAW—COUNTER-ANALYSES (The “A” in the CRRPAC) & WA #1 OPEN DISCUSSION

TUESDAY, OCTOBER 1, 2019 (Class 13)

Topic: Applying the Law: Counter-Analyses & WA #1 Open Discussion
Read: A Lawyer Writes, Ch. 8 Applying the Law: Counter-Analyses (§8.3 only)
Quiz: Class Reading Quiz #10

THURSDAY, OCTOBER 3, 2019 (Class 14)

Topic: WA #1 Open Discussion (Please bring your case brief and argument chart to class.)
PART II: WRITING

WEEK 8

CONFERENCE WEEK

MONDAY, OCTOBER 7, 2019

WRITING ASSIGNMENT # 1 DUE ON TWEN BY 8:00 A.M. Please refer to instruction memo to make sure you have followed all instructions and use exam #.

TUESDAY, OCTOBER 8, 2019 (Class 15)

Topic: The Discussion Section

Read: A Lawyer Writes, Ch. 12 The Discussion Section: Introducing & Connecting Legal Arguments

Case Synthesis Exercise (posted on TWEN)

Quiz: Class Reading Quiz #11

Writing Assignment # 2 Assigned.

THURSDAY, OCTOBER 10, 2019 (Class 16)

Topic: The Discussion Section, cont.

Read: Case Synthesis Exercise (posted on TWEN), cont.
PART II: WRITING

WEEK 9

THE DISCUSSION SECTION

Announcement: Pick up Exam # 2 This Week

Mid-term Week

TUESDAY, OCTOBER 15, 2019 (Class 17)

Topic: The Discussion Section, cont.

Read: Case Synthesis Exercise (posted on TWEN), cont.

THURSDAY, OCTOBER 17, 2019 (Class 18)

Topic: Question Presented, Brief Answer, & Statement of Facts and WA #2 Open Discussion (Please bring all case briefs and argument chart to class.)

Read: A Lawyer Writes, Ch. 13 Question Presented and Brief Answer, Ch. 14 Statement of Facts

Quiz: Class Reading Quiz #12
TUESDAY, OCTOBER 22, 2019 (Class 19)

**Topic:** A Lawyer Writes, Ch. 16 Editing and Polishing

**WA #2 Open Discussion** (Please bring all case briefs and argument chart to class.)

**Due:** Outline of Entire Memo for WA # 2. Use the outline posted on TWEN. Do not simply copy template but complete an outline drafted specifically for WA # 2.

**Quiz:** Class Reading Quiz #13


THURSDAY, OCTOBER 24, 2019 (Class 20)

**Topic:** WA #2 Open Discussion (Please bring all case briefs and argument chart to class.)
PART II: WRITING

WEEK 11

CONFERENCE WEEK

MONDAY, OCTOBER 28, 2019

WRITING ASSIGNMENT # 2 DUE ON TWEN BY 8:00 A.M. Please refer to instruction memo to make sure you have followed all instructions and use exam #.

MONDAY, OCTOBER 28, 2019 through FRIDAY, NOVEMBER 1, 2019 (Classes 21-22)

MANDATORY ONE-ON-ONE STUDENT CONFERENCES IN LIEU OF CLASSES

FRIDAY, NOVEMBER 1, 2019

Writing Assignment # 3 Assigned.
PART II: WRITING

WEEK 12

SPEAKERS AND WA #2 CONFERENCES, cont.

*Pick up final anonymous exam # this week.*

TUESDAY, NOVEMBER 5, 2019 (Class 23)

**Topic:** Speaker—Forensic Science Presentation on WA #3

**Read:** WA #3

THURSDAY, NOVEMBER 7, 2019 (Class 24)

**Topic:** Writing Advisors’ Instruction on Citation

**Read:** *A Lawyer Writes*, Ch. 7 Explaining the Law: Citing and Avoiding Plagiarism (only §7.3)
PART II: WRITING

WEEK 13

WA #3 OPEN DISCUSSIONS

TUESDAY, NOVEMBER 12, 2019 (Class 25)

**Topic:** WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)

THURSDAY, NOVEMBER 14, 2019 (Class 26)

**Topic:** WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)
PART II: WRITING

WEEK 14

TUESDAY, NOVEMBER 19, 2019 (Class 27)

Topic: WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)

THURSDAY, NOVEMBER 21, 2019 (Class 28)

Topic: WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)
PART II: WRITING

WEEK 15

TUESDAY, NOVEMBER 26, 2019 (Class 29)

WRITING ASSIGNMENT #3 (Final Exam) DUE (Upload on TWEN by 8:00 a.m. using your final anonymous grading number. Additionally, submit a hard copy to my Assistant as instructed in the Assignment’s Instructional Memo. Please note that your hard copy must be an exact replica of TWEN submission.)

LAST DAY OF CLASS!!! SPRING PREVIEW!