

**SEE “PRE-WRITING: FIRST FOUR WEEKS ASSIGNMENTS” FOR WEEKS 1 TO 4**

**PART II: WRITING**

**WEEK 5—**

**EXPLAINING THE LAW—RULES (The “R” in the CRRPAC)**

*Announcement—Pick up 2nd Anonymous Exam Number This Week*

TUESDAY, SEPTEMBER 17, 2019 (Class 9)

*Bring WA # 1 Materials to class for next three weeks.*

**Topic:**           **Identifying the Governing Rule & the Sub-rule/Test**

**Read:**           A Lawyer Writes, Ch. 4 Finding Your Argument, Ch. 5 Organizing Your Legal Authority

Writing Assignment # 1 Materials (“WA # 1”)

**Quiz:**           Class Reading Quiz #6

THURSDAY, SEPTEMBER 19, 2019 (Class 10)

**Topic:**           **Sub-Rule/Test (cont’d)**

**Read:**           A Lawyer Writes, Ch. 6 One Legal Argument, Ch. 7 Explaining the Law: Rules (§7.1 only)

Writing Assignment # 1 (“WA # 1”) Re-read WA # 1 case; then brief case and identify overall governing rule and sub-rule

**Due:**           Brief of WA # 1 Case, Governing Rule, and Sub-rule (should be in the same document). When generating sub-rule/test, use the “Guidance on How to Generate a Test from Precedent” posted on TWEN. **Post brief & rules document on TWEN by 8:00 a.m. using *anonymous exam* #.** Bring a copy of brief and test to class and all WA #1 materials.

**Quiz:**           Class Reading Quiz #7

## **PART II: WRITING**

### **WEEK 6**

**EXPLAINING THE LAW—CASE ILLUSTRATION/RULE PROOF (The “RP” in the CRRPAC) &  
APPLYING THE LAW—RULE-BASED & ANALOGICAL REASONING (The “A” in the CRRPAC)**

TUESDAY, SEPTEMBER 24, 2019 (Class 11)

- Topic:** Explaining the Law Through Case Illustrations (Rule Proofs)
- Read:** A Lawyer Writes, Ch. 7 Explaining the Law: Case Illustrations, (§7.2 only)
- Due:** Bring Draft of Rules (Governing Rule & Subrules)
- Quiz:** Class Reading Quiz #8

THURSDAY, SEPTEMBER 26, 2019 (Class 12)

- Topic:** Applying the Law: Rule-Based Reasoning v. Analogical Reasoning--Affirmative Analyses
- Read:** A Lawyer Writes, Ch. 8 Applying the Law: Rule-Based Reasoning & Analogical Reasoning (§§8.1, 8.2, & 8.4 (skip §8.3)) & Ch. 9 Conclusions to One Legal Argument
- Due:** Bring Draft of WA#1 Rule Proof.
- Quiz:** Class Reading Quiz #9

## **PART II: WRITING**

### **WEEK 7**

#### **APPLYING THE LAW—COUNTER-ANALYSES (The “A” in the CRRPAC) & WA #1 OPEN DISCUSSION**

TUESDAY, OCTOBER 1, 2019 (Class 13)

- Topic:**        **Applying the Law: Counter-Analyses & WA #1 Open Discussion**
- Read:**        A Lawyer Writes, Ch. 8 Applying the Law: Counter-Analyses (§8.3 only)
- Quiz:**        Class Reading Quiz #10

THURSDAY, OCTOBER 3, 2019 (Class 14)

- Topic:**        **WA #1 Open Discussion (Please bring your case brief and  
argument chart to class.)**

## **PART II: WRITING**

### **WEEK 8**

#### **CONFERENCE WEEK**

MONDAY, OCTOBER 7, 2019

**WRITING ASSIGNMENT # 1 DUE ON TWEN BY 8:00 A.M.** Please refer to instruction memo to make sure you have followed all instructions and use exam #.

TUESDAY, OCTOBER 8, 2019 (Class 15)

**Topic:**           **The Discussion Section**

**Read:**           A Lawyer Writes, Ch. 12 The Discussion Section: Introducing & Connecting Legal Arguments

Case Synthesis Exercise (posted on TWEN)

**Quiz:**           Class Reading Quiz #11

*Writing Assignment # 2 Assigned.*

THURSDAY, OCTOBER 10, 2019 (Class 16)

**Topic:**           **The Discussion Section, cont.**

**Read:**           Case Synthesis Exercise (posted on TWEN), cont.

**PART II: WRITING**

**WEEK 9**

**THE DISCUSSION SECTION**

*Announcement: Pick up Exam # 2 This Week*

*Mid-term Week*

TUESDAY, OCTOBER 15, 2019 (Class 17)

**Topic:**           **The Discussion Section, cont.**

**Read:**           Case Synthesis Exercise (posted on TWEN), cont.

THURSDAY, OCTOBER 17, 2019 (Class 18)

**Topic:**           **Question Presented, Brief Answer, & Statement of Facts and  
WA #2 Open Discussion (Please bring all case briefs and argument  
chart to class.)**

**Read:**           A Lawyer Writes, Ch. 13 Question Presented and Brief Answer, Ch. 14  
Statement of Facts

**Quiz:**           Class Reading Quiz #12

## **PART II: WRITING**

### **WEEK 10**

#### **REMAINING MEMO SECTIONS & WA #2 OPEN DISCUSSION**

TUESDAY, OCTOBER 22, 2019 (Class 19)

**Topic:** A Lawyer Writes, Ch. 16 Editing and Polishing

**WA #2 Open Discussion (Please bring all case briefs and argument chart to class.)**

**Due:** Outline of Entire Memo for WA # 2. Use the outline posted on TWEN. Do not simply copy template but complete an outline drafted specifically for WA # 2.

**Quiz:** Class Reading Quiz #13

THURSDAY, OCTOBER 24, 2019 (Class 20)

**Topic:** **WA #2 Open Discussion (Please bring all case briefs and argument chart to class.)**

**PART II: WRITING**  
**WEEK 11**  
**CONFERENCE WEEK**

MONDAY, OCTOBER 28, 2019

**WRITING ASSIGNMENT # 2 DUE ON TWEN BY 8:00 A.M.** Please refer to instruction memo to make sure you have followed all instructions and use exam #.

MONDAY, OCTOBER 28, 2019 through FRIDAY, NOVEMBER 1, 2019 (Classes 21-22)

**MANDATORY ONE-ON-ONE STUDENT CONFERENCES IN LIEU OF CLASSES**

FRIDAY, NOVEMBER 1, 2019

*Writing Assignment # 3 Assigned.*

**PART II: WRITING**

**WEEK 12**

**SPEAKERS AND WA #2 CONFERENCES, cont.**

*Pick up final anonymous exam # this week.*

TUESDAY, NOVEMBER 5, 2019 (Class 23)

**Topic:** Speaker—Forensic Science Presentation on WA #3

**Read:** WA #3

THURSDAY, NOVEMBER 7, 2019 (Class 24)

**Topic:** Writing Advisors' Instruction on Citation

**Read:** A Lawyer Writes, Ch. 7 Explaining the Law: Citing and Avoiding Plagiarism (only §7.3)



## **PART II: WRITING**

### **WEEK 13**

#### **WA #3 OPEN DISCUSSIONS**

TUESDAY, NOVEMBER 12, 2019 (Class 25)

**Topic:** WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)

THURSDAY, NOVEMBER 14, 2019 (Class 26)

**Topic:** WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)

## **PART II: WRITING**

### **WEEK 14**

TUESDAY, NOVEMBER 19, 2019 (Class 27)

**Topic: WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)**

THURSDAY, NOVEMBER 21, 2019 (Class 28)

**Topic: WA #3 Open Discussion (Please bring all case briefs and argument chart to class.)**

## **PART II: WRITING**

### **WEEK 15**

TUESDAY, NOVEMBER 26, 2019 (Class 29)

**WRITING ASSIGNMENT #3 (Final Exam) DUE** (Upload on TWEN by 8:00 a.m. using your final anonymous grading number. Additionally, submit a hard copy to my Assistant as instructed in the Assignment's Instructional Memo. Please note that your hard copy *must be an exact replica of TWEN submission.*)

**LAST DAY OF CLASS!!! SPRING PREVIEW!**