

## EARL CARL INSTITUTE FOR LEGAL & SOCIAL POLICY, INC.

**Client Intake Sheet – General Information** 

| Last Name:                                                                                                                                     | First Name:               |                  | Middle Initial: |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------|--|
| Address:                                                                                                                                       | City:                     |                  | State: TX       |  |
| Zip: County:                                                                                                                                   | Home Telephone:           |                  |                 |  |
| Cell Phone:                                                                                                                                    | Email:                    |                  | □ Male □        |  |
| Female                                                                                                                                         |                           |                  |                 |  |
| Education Level                                                                                                                                | Date of Birth: _          |                  | Age:            |  |
| How did you find out about the i<br>services program/other client/co                                                                           |                           |                  |                 |  |
| <b>ETHNICITY:</b> <ul> <li>Black [<i>Not of Hispanic Origin</i>]</li> <li>Native American  <ul> <li>Asian/Participation</li> </ul> </li> </ul> | -                         | • •              |                 |  |
| MARITAL STATUS:SingleMarried                                                                                                                   | l 🗆 Separa                | ted □ Widow [er] | □ Divorced      |  |
| DO ANY OF THESE APPLY?                                                                                                                         |                           |                  |                 |  |
| $\Box$ Veteran $\Box$ Disabled $\Box$ Home                                                                                                     | less $\Box$ Victim of dom | nestic violence  |                 |  |
| HOUSEHOLD COMPOSITION AND INCOME:                                                                                                              |                           |                  |                 |  |
| HOUSEHOLD MEMBER                                                                                                                               | RELATIONSHIP              | SOURCE OF        | MONTHLY         |  |
| NAME                                                                                                                                           |                           | <b>INCOME</b>    | AMOUNT          |  |
| <u>Self -</u>                                                                                                                                  |                           |                  |                 |  |
| <u>Spouse -</u>                                                                                                                                |                           |                  |                 |  |
| Child-                                                                                                                                         |                           |                  |                 |  |
| Other                                                                                                                                          |                           |                  |                 |  |

Total Number in household: \_\_\_\_\_ GROSS MONTHLY Household Income: \_\_\_\_\_

|          | Applying for the Property Preservation Clinic:                                                                                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------|
|          | <ul> <li>Address or Legal Description of the Property in question:</li> </ul>                                                  |
|          | Applying for assistance with a juvenile case:                                                                                  |
|          | School & District:                                                                                                             |
|          | Court Name & Cause Number                                                                                                      |
|          | Pending Court Hearings and Dates:                                                                                              |
|          | Date of service with the suit:                                                                                                 |
| State th | ne names of all other persons involved in your situation (i.e., opposing parties):                                             |
| 1.       |                                                                                                                                |
| 2.       |                                                                                                                                |
| 3.       |                                                                                                                                |
| Are you  | u already represented by an attorney?                                                                                          |
|          | read the above information and it is a true and accurate statement of my financial situation and<br>is concerning my problem.* |
| Client   | Signature: Date:                                                                                                               |
| I under  | stand that if a conflict of interest arises from the facts of my case, my case will be closed                                  |
| Client   | Signature: Date:                                                                                                               |
| I am cu  | errently a citizen of the United States of America Yes  No                                                                     |
| Client   | Signature: Date:                                                                                                               |
| * You m  | ay sign using <u>/s/</u> as your electronic signature.                                                                         |