

Experiential Education Program Externship Application Packet

Please attach the following documents to this Application:

- > HIP Intern/Volunteer Duties and Responsibilities Signature Page
- ≻ Current Resume \rightarrow One Page
- > One Page Statement of Intent
 - On a separate sheet of paper, please tell why you would like to participate in this externship
- Current Transcript- Unofficial copy is acceptable (must be MOST recent)
- Completed Application- Attached
- Copy of Driver's License

ALL DOCUMENTS LISTED ABOVE MUST BE SUBMITTED AND TYPED PRIOR TO YOUR INTERVIEW WITH THE EXTERNSHIP <u>COORDINATOR.</u>

For clarifications or questions, please contact Dean Stephanie Smith Ledesma, Dean's Suite; or at 713-313-1105; or at <u>attorney@smithledesmalaw.com</u>

THURGOOD MARSHALL SCHOOL OF LAW

EXTERNSHIP APPLICATION

•ALL DOCUMENTS LISTED ON THE PREVIOUS PAGE MUST ACCOMPANY THIS APPLICATION TO BE DEEMED COMPLETE.

•NO INCOMPLETE APPLICATIONS WILL BE CONSIDERED.

APPLICANT INFORMATION

| Date of Application: | | | | | | |
|---|-----------------------|-------------------|--|--|--|--|
| Indicate the Semester for your desired exter Spring Summer | nship, (YOU MUST BE A | RISING 31) : Fall | | | | |
| Full Legal Name: | | | | | | |
| Local Address: | | | | | | |
| | | | | | | |
| Telephone: | | Email Address: | | | | |
| Alternate Telephone: | | Email Address: | | | | |
| Date of Birth: | | | | | | |
| Social Security Number (last 4 numbers): | | | | | | |
| Driver's License Number: | | State: | | | | |
| Legal Research Experience: Yes | NoYear | | | | | |
| Previous Legal Research Experience: | YesNoYear | Placement: | | | | |
| Law Journal Yes No | | | | | | |
| Law ReviewYesNo | | | | | | |
| EDUCATION | | | | | | |
| Graduating Class of : | Current GPA: | Class Ranking: | | | | |

RELATED INFORMATION

1. What externship are you applying for, please check Civil, Criminal or Judicial and also check which placement under the category you are requesting placement.

| a. | Civil | | | |
|----|---------|--------------------------------|--|--|
| | i. | Immigration | | |
| | ii. | Family Law Firm | | |
| | iii. | Personal Injury Law Firm | | |
| | iv. | Corporate Law Firm | | |
| | v. | General Counsel, Other | | |
| | vi. | Transactional | | |
| b. | Crimin | iminal | | |
| | i. | Criminal Lifers Without Parole | | |
| | ii. | District Attorney's Office | | |
| | iii. | Public Defender's Office | | |
| | iv. | Private Law Firm | | |
| | V. | Juvenile Lifers Without Parole | | |
| | vi. | Innocence Project | | |
| | vii. | Anthony Graves | | |
| | viii. | Other | | |
| c. | Judicia | 1 | | |
| | i. | State | | |
| | ii. | Federal | | |
| | iii. | Municipal | | |
| | iv. | Administrative | | |
| | v. | Other | | |

- 2. What skills do you have that will support you and help with your success in your placement:
 - a. ______ b. ______ c. _____
 - d. _____

WORK EXPERIENCE

If so, where will you work and how many hours will you work?

2. What is your prior work experience? Please include the name of your employer and the dates of employment.

3. Indicate areas in which you have unique training? (i.e. foreign languages and computer skills)

EXTRACURRICULAR ACTIVITIES

- 1. What law school organizations will you participate in during the semester of this placement?
- 2. What positions of leadership have you held in the law school that has helped prepare you for this opportunity?

3. What community organizations are you a member; please include the name of the organization and the year(s) of involvement?

REFERENCES

List two faculty members as a reference, including their contact information.

EMERGENCY CONTACT INFORMATION

| Name of emergency contact: | | |
|------------------------------------|------------|--|
| Address for emergency contact: | | |
| | | |
| Telephone Number(s) for emergency | v contact: | |
| Relationship of emergency contact: | | |